

Book 6, Number 1379:

Narrated Abdullah ibn Mas'ud: The Apostle of Allah (peace_be_upon_him) said to us: Seek it (laylat al-Qadr) on the seventeenth night of Ramadan, and on the twenty first night, and on the twenty-third night. He then kept silence.

Book 6, Number 1385:

Narrated Abdullah ibn Amr ibn al-'As: Yazid ibn Abdullah said that Abdullah ibn Amr asked the Prophet (peace_be_upon_him): In how many days should I complete the recitation of the whole Qur'an, Apostle of Allah? He replied: In one month. He said: I am more energetic to complete it in a period less than this. He kept on repeating these words and lessening the period until he said: Complete its recitation in seven days. He again said: I am more energetic to complete it in a period less than this. The Prophet (peace_be_upon_him) said: He who finishes the recitation of the Qur'an in less than three days does not understand it.

Book 6, Number 1388:

Narrated Aws ibn Hudhayfah: We came upon the Apostle of Allah (peace_be_upon_him) in a deputation of Thaqif. The signatories of the pact came to al-Mughirah ibn Shu'bah as his guests. The Apostle of Allah (peace_be_upon_him) made Banu-Malik stay in a tent of his. Musaddad's version says: He was in the deputation of Thaqif which came to the Apostle of Allah (peace_be_upon_him). He used to visit and have a talk with us every day after the night prayer. The version of AbuSa'id says: He remained standing for such a long time (talking to us) that he put his weight sometimes on one leg and sometimes on the other due to his long stay. He mostly told us how his people, the Quraysh, behaved with him. He would say: We were not equal; we were weak and degraded at Mecca (according to Musaddad's version). When we came over to Medina the fighting began between us; sometimes we overcome them and at other times they overcome us. One night he came late and did not come at the time he used to come. We asked him: You came late tonight? He said: I could not recite the fixed part of the

Qur'an that I used to recite every day. I disliked to come till I had completed it. Aws said: I asked the companions of the Apostle of Allah (peace_be_upon_him): How do you divide the Qur'an for daily recitation? They said: Three surahs, five surahs, eleven surahs, thirteen surahs' mufassal surahs.

Book 6, Number 1389:

Narrated Abdullah ibn Amr ibn al-'As: The Prophet (peace_be_upon_him) said: He who recites the Qur'an in a period less than three days does not understand it.

Book 6, Number 1390:

Narrated Abdullah ibn Amr ibn al-'As: Wahb ibn Munabbih said: Abdullah ibn Amr asked the Prophet (peace_be_upon_him); In how many days should one complete the recitation of the Qur'an? He said: In forty days. He then said: In one month. He again said: In twenty days. He then said: In fifteen days. He then said: In ten days. Finally he said: In seven days.

Book 6, Number 1391:

Narrated Ibn Mas'ud: Alqamah and al-Aswad said: A man came to Ibn Mas'ud. He said: I recite the mufassal surahs in one rak'ah. You might recite it quickly as one recites verse (poetry) quickly, or as the dried dates fall down (from the tree). But the Prophet (peace_be_upon_him) used to recite two equal surahs in one rak'ah; he would recite (for instance) surahs an-Najm (53) and ar-Rahman (55) in one rak'ah, surahs Iqtarabat (54) and al-Haqqah (69) in one rak'ah, surahs at-Tur (52) and adh-Dhariyat (51) in one rak'ah, surahs al-Waqi'ah (56) and Nun (68) in one rak'ah, surahs al-Ma'arij (70) and an-Nazi'at (79) in one rak'ah, surahs al-Mutaffifin (83) and Abasa (80) in one rak'ah, surahs al-Muddaththir (74) and al-Muzzammil (73) in one rak'ah, surahs al-Insan (76) and al-Qiyamah (75) in one rak'ah, surahs an-Naba' (78) and al-Mursalat (77) in one rak'ah, and surahs ad-Dukhan (44) and at-Takwir (81) in one rak'ah.